

**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 2 1961  
 Returned to applicant for correction APR 5 1961  
 Corrected application filed APR 14 1961  
 Map filed FEB 27 1961

The applicant Galen G. and Rilla Custer  
 of P. O. Box 529, Carson City, County of Ormsby,  
 State of Nevada, hereby make application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Custer Spring No. 1  
Name of stream, lake or other source.

2. The amount of water applied for is 0.05 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Commercial & Domestic (residence & duplex)  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power: \_\_\_\_\_

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 23,

T. 15 N., R. 19 E., M.D.B.&M., or at a point from which N.E. corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said section 23 bears N. 85°40'56" E., a distance of 2,189.21 feet.  
it should be stated.

6. Place of use Portions of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 14, and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 23,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 15 N., R. 19 E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) reservoir, tank, pipe line and  
pressure system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500  
10. Estimated time required to construct works.....4 years  
11. Remarks.....  
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Applicant s/ Galen G. Custer

By.....

Compared.....hs/kb.....hs/lb.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.05 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.05.....cubic feet per second.....

Actual construction work shall begin on or before.....April 18, 1962

Proof of commencement of work shall be filed before.....May 18, 1962

Work must be prosecuted with reasonable diligence and be completed on or before.....April 18, 1963

Proof of completion of work shall be filed before.....May 18, 1963

Application of water to beneficial use shall be made on or before.....April 18, 1966

Proof of the application of water to beneficial use shall be filed on or before.....May 18, 1966

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....APR 9, 1962

Completion of work filed.....APR 9, 1962

Proof of beneficial use filed.....OCT 14, 1965

Cultural map filed.....

Certificate No. 6041 Issued 5-11-66

Recorded 5/18/66 Bk 50 Page 519

County Recorder

WITNESS MY HAND AND SEAL this 18th day

of October, 1961

EDMUND A. MUTH  
State Engineer

By Elmo J. DeRiceo  
Assistant State Engineer